



PLANIMETRIA Scala 1:200



Alleggerimento in BP (VII Specie) in progressione  
Pe De 32 - L = 11,50 m + 1,50 m

| Author         | Year | Sample size | Study design    | Study location | Study period | Study objectives                                                         | Study limitations    | Study strengths         |
|----------------|------|-------------|-----------------|----------------|--------------|--------------------------------------------------------------------------|----------------------|-------------------------|
| Wang et al.    | 2018 | 1000        | Case-control    | China          | 2015-2017    | To investigate the association between serum ferritin and liver fibrosis | Retrospective design | Large sample size       |
| Smith et al.   | 2019 | 500         | Cross-sectional | USA            | 2018         | To assess the prevalence of liver fibrosis in a general population       | Single time point    | Multi-center study      |
| Johnson et al. | 2020 | 2000        | Longitudinal    | UK             | 2010-2019    | To evaluate the progression of liver fibrosis over time                  | Loss to follow-up    | High quality data       |
| Lee et al.     | 2021 | 1500        | Case-control    | South Korea    | 2016-2018    | To explore the role of iron metabolism in liver disease                  | Selection bias       | Comprehensive data      |
| Chen et al.    | 2022 | 800         | Cross-sectional | Taiwan         | 2020         | To determine the impact of iron status on liver health                   | Self-reported data   | Well-defined population |

CONDOTTA BP (N SPECIE) ESISTENTE  
ALLUCAMENTO BP (N SPECIE) IN PE IN PROGETTO  
IN PRESSIONE IN PROGETTO

member of Sustainable Engineering

**Progettista**  
**Ing. Giuseppe Ciccarelli**  
**Ordine degli Ingegneri della**  
**provincia di Reggio**  
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| Nome file: INCARICAMENTI1708090046 |     | Codice uso |    |    |        |             |             |            |
|                                    |     | 0          | 27 | 09 | 22     | E. PIRELLA  | G. MOSCHINO | G. CECILIA |
| Formato: A3                        |     |            |    |    |        |             |             |            |
| Scala: Variabile                   |     |            |    |    |        |             |             |            |
| Comitente:                         |     |            |    |    |        |             |             |            |
|                                    |     |            |    |    |        |             |             |            |
| Comm. 035-UTIME-003                |     |            |    |    |        |             |             |            |
|                                    | Rev | G          | M. | A  | Rodato | Controllato | Approvato   |            |
|                                    |     |            |    |    |        |             |             |            |

**ig** Italgas

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ELABORATO TECNICO